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Merry Christmas

GREETINGS

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**SPECIAL EDUCATION
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NEW YORK, N. Y., Dec. 24.—Probably the most promising of all the solutions recently advanced for the racial problem in the United States is that looking toward the more extensive education of colored school teachers for colored school children.

RACES IN KENTUCKY GET TOGETHER

BY Associated Negro Press.

LOUISVILLE, Ky., Dec. 24.—At a session of the National Association of Young Men's League, the Americanization Committee of the Kentucky Branch of the Woman's Council of National Defense and the "Kentucky Conference on Race Relations," held at Louisville, November 20-24, was a very important session, devoted to race relationships. This is reported to have been the first meeting ever held in Kentucky where representatives of both races met for a large audience of both races to talk over important matters of common interest. The spirit of the meeting was encouraging in every way. At the close of the session the following resolutions were adopted:

1. We favor the establishing of districts familiar with state aid for the care and treatment of all persons both white and colored in the state who suffer from tuberculosis.

2. We urge all the people of our Southland, both white and Colored to cooperate with the view of bringing about better understanding between the races and to this end provide adequate educational facilities for Negro youth. To adopt measures that will improve the Negro's health. To recognize and give higher salaries to the Negro three part and contract. To guarantee justice and a recognition of his rights before the law on both sides. To labor for industrial justice for the Negro. To endeavor in every way to help the Negro to improve his own chance and help him work out his own salvation as an American citizen.

had been slaves until freed during the Civil War. His parents died in his early childhood, and he was adopted by his pastor, Rev. Stephen Priest, who had him educated at New Orleans University, and at Gammon Theological Seminary, Atlanta. Later he pursued post-graduate courses at Union Theological Seminary, Columbia University and the University of Chicago. He was professor of mathematics at New Orleans University in 1880-81 and pastor of Methodist churches at Germantown, Pa., in 1893 and Orange, N. J. in 1898.

In 1897 he went to Liberia, to become president of the college of West African students and filled that post for ten years. During the last five years being Vice-Chancellor and General of the United States in Liberia. He returned to this country in 1903, and for the next eight years was president of Central Alabama Institute at Birmingham, Ala. In 1916 he was elected Bishop of Africa by the General Conference of the Methodist Episcopal Church which met that year at Saratoga Springs, and thereafter he made his home again at Monrovia. He was a delegate to the Methodist General Conference of 1904 and 1912, and to the World's Missionary Conference at London in 1910, and was a member of the first International Conference of the Aid Institution of the Methodist Episcopal Church and the Southern Sociological Congress.

He was the author of "Missionary Story Sketches," published in 1900 and ranked among the foremost popularizers of his church. He was married in 1905 to Miss Mary A. R. Weatherford of Woods, who survives him. He was in the United States, accompanied by his wife, during the war to attend the Centennial Conference of the Methodist Episcopal Church at Cincinnati, Ohio, and took an active part in the great "Concenary Drive" for funds for a million dollars for a 5 year world-wide campaign. He remained here to attend the annual meeting of the Methodist Episcopal Church of Fort Worth, which was taken ill just before the opening of the conference.

Funeral services for Bishop Campbell were held at 11 o'clock, December 19, in St. John's Methodist Episcopal Church, Hickory street, South Orange. Interment took place at New Orleans, La.

**ANOTHER WHITE MAN
FINDS OUT WHAT THE
NEGROES ARE AFTER**

Associated Negro Press
PHILADELPHIA, Pa., Dec. 24.—William Anthoine, while in a statement to the Associated Negro Press has some very pertinent things to say on "race adjustment," and he has wisely arranged for the people of his group to learn his opinions. He says:

"What Colored people want is to have the same chance to live happy, useful, successful lives as white people. They wish not to be discriminated against in the matter of obtaining employment; desire the same wages for

the same work; the same school facilities for the children; the same opportunities for the young men to qualify for the professions and the trades, and education in the professions and trades; and wholesome housing conditions and hospital facilities. In fact, they want no discrimination whatever, because of different color, in the opportunities of life. To a man no matter what his color and race should be treated as such.

If the twelve millions of Negroes in America are to be given brain-labor, heart-labor and hand-labor to this civilization, they must be given the tools of achievement and share the reward of co-workers. They ask nothing of us that is not fair and just, and they should be treated fairly and justly as their white fellow-citizens. Why not?

TO MANY of us, in judging the Negro, is the eye inevitably upon some one of the great faults of the great individual. Is this the way to judge a race? The tribunal of history does not. Christianity became some of its adherents, and the Negroes and the Puritans became some of them learned writers.

They are only to be perceived by citizens as justice of the rights of others as the codes of law in a (testable, one for high.

A mistaken notion exists in the minds of our people, that Negroes want social equality. They do not. They are satisfied with their lot. They, with Colored young men marrying Colored girls; with the companionship of Colored women, and the building up of their social institutions. They are as sensitive as the white people, and in all situations as well people, and are not at all concerned in being themselves upon people who do not desire their presence.

NORFOLK COLORED PEOPLE THRIFTY

NORFOLK Va., Dec 24 Many and married are the enterprises conducted by our group in Norfolk, Virginia. The city has felt the impact of industry caused by the recent war and as many of the ruins were located near here, returning civilians followed, and of course our group was the first to move.

The latest reports recall Norfolk with 75,730 Negroes. Among such a large number assembled from many places, there are many of the "be can" who thinks he can" type and as a result they are putting their heads together and their money into racial enterprises that are employing men and women of their group.

On the verge of the progress that has been made in the past few years, the citizens of the city of St. Louis are now making plans to build a new \$1,000,000 bank building. The Titusville Bank Building Trust, a company with an authorized capital of \$200,000, opened the 9th of June and has now \$150,000 in its treasury. It is now making plans to build a five story building in the new savings bank with more than \$750,000 in resources. The Atlanta Theatre is now being built by a hundred thousand dollars of capital raised in the past year. A new \$1,000,000 Irving Trust building is now being planned. A \$150,000 St. Louis bank has been organized and the building purchased on Church Street, in which they are now open for business. The St. Louis members are now organized in a banking company and opened a bakery on Church Street, already they are fore-

to obtain large quarters. They have purchased across the street from their present location and have erected a commodious building fitted for their needs. A \$50,000 Development Corporation was organized here this summer and they have secured contracts for building and are erecting The Attacks Centre, three churches and several dwellings. There are three Building and Loan Associations here in our group and all are doing big business. The climax is being reached in the organization of a million dollar fire insurance company.

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Invited Angel Post

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